***United States Bankruptcy Court for the District of South Carolina***

***Certificate of Attendance***

*November 17, 2017*

#### *Overview of New Local Rule Amendments and Chapter 13 Plan Changes*

#### *Title of Course*

November 17, 2017

*Location* *Date*

This will certify that

*Registrant (please print)*

participated in the training listed above via WebEx. This seminar provided 3.0 hours of CLE instruction.

I attended a total of CLE hours.

*Registrant Signature South Carolina Bar Number*

***Please fax or email to Dawn Hardesty at (803) 253-3996 or*** [***dawn\_hardesty@scb.uscourts.gov***](mailto:dawn_hardesty@scb.uscourts.gov) ***no later than 10 days after the meeting date.***